

## **TEMPORARY**

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

NEVADA HERETOFORE APPROPRIATED
Date of filing in State Engineer's Office
Returned to applicant for correction
Corrected application filed
Map filed
*****
The applicant <b>Douglas County</b> hereby make <b>S</b> application for permission to change the <b>Place of</b> Use of water heretofore appropriated under <b>Permit 64379</b> .  ***********************************
1. The source of water is An Underground Source.
2. The amount of water to be changed 0.3087 cfs (39.859 afa/12.988 mga).
3. The water to be used for (No Change).
4. The water heretofore permitted for <b>Quasi-Municipal</b> . & <b>Domestic</b>
5. The water is to be diverted at the following point (No Change).
6. The existing permitted point of diversion is located within Within the SE¼ of the SE¼ of Section 16, Township 12 North, Range 19 East, M.D.B.&M., at a point from which the Southeast corner of said Section 16 bears S 60°43'40" E, a distance of 1063.35 feet. (Job's Peak Ranch Well #1).
7. Proposed place of use See attached Amended Exhibit "B." See also map on file with the State DWR under Permit 49436. & 64378
8. Existing place of use See attached Amended Exhibit "A." See also map on file with the State DWR under Permit 64378.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works
12. Estimated cost of works
13. Estimated time required to construct works Completed: Drilled well (4" Steel Galvanized drop pipe) to 300 foot depth, sanitary sealed to 55 feet, Berkeley model 7T40-250 40 HP Submersible Pump with 460 volt 3 phase motor. 250 GPM at 485' TDH and 300 GPM at 375' TDH.
14. Estimated time required to complete the application of water to beneficial use
15. Remarks: This application is being submitted to expand the Place of Use for Job's Peak Ranch to include the Sheridan Acres subdivision in order to provide emergency water service.
s/Carl Ruschmeyer  Carl Ruschmeyer

**PO Box 218** 

Compared sg/cmf ag/sam

Protested\_

Minden, NV 89423

## \*\*\*\*\*\* APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 64379 is issued subject to the terms and conditions imposed in said Permit 64379 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right

of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 61928, 61929, 64378, 64379 and Temporary Permit 71493-T shall not exceed 130.74 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on August 12, 2005 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.223** cubic feet per second, but not to exceed 28.82 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed on or before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of August, A.D. 2004

**EXPIRED** DATE AUG 1 2 2005

Existing Place of Use: A portion of the SE 1/4 of the NE 1/4 of Section 9; a portion of the NE 1/4 of the NW 1/4 of Section 10; a portion of the SW 1/4 of the NW 1/4 of Section 10; a portion of the SE 1/4 of the NW 1/4 of Section 10; a portion of the NW 1/4 of the NE 1/4 of Section 10; a portion of the SW 1/4 of the NE 1/4 of Section 10; the NW 1/4 of the SW 1/4 of Section 10; the East 1/2 of the SW 1/4 of Section 10; a portion of the SW 1/4 of the SW 1/4 of Section 10; a portion of the NW 1/4 of the SE 1/4 of Section 10; a portion of the SW 1/4 of the SE 1/4 of Section 10; a portion of the SE 1/4 of the SE 1/4 of Section 10; a portion of the SW 1/4 of the NW 1/4 of Section 14; a portion of the NW 1/4 of the SW 1/4 of Section 14; a portion of the SW 1/4 of the SW 1/4 of Section 14; a portion of the SE 1/4 of the SW 1/4 of Section 14; the NW 1/4 of Section 15; a portion of the NW 1/4 of the NE 1/4 of Section 15; a portion of the NE 1/4 of the NE 1/4 of Section 15; the SW 1/4 of the NE 1/4 of Section 15; a portion of the SE 1/4 of the NE 1/4 of Section 15; the SW 1/4 of Section 15; the NW 1/4 of the SE 1/4 of Section 15; a portion of the NE 1/4 of the SE 1/4 of Section 15; the South 1/2 of the SE 1/4 of Section 15; a portion of the NW 1/4 of the SW 1/4 of Section 16; a portion of the NE 1/4 of the SW 1/4 of Section 16; a portion of the SE 1/4 of the SW 1/4 of Section 16; the North 1/2 of the SE 1/4 of Section 16; a portion of the SW 1/4 of the SE 1/4 of Section 16; the SE 1/4 of the SE 1/4 of Section 16; a portion of the NW 1/4 of the NE 1/4 of Section 21; a portion of the NE 1/4 of the NE 1/4 of Section 21; a portion of the SE 1/4 of the NE 1/4 of Section 21; the North 1/2 of the NW 1/4 of Section 22; a portion of the SW 1/4 of the NW 1/4 of Section 22; the SE 1/4 of the NW 1/4 of Section 22; the NE 1/4 of Section 22; a portion of the NW 1/4 of the SW 1/4 of Section 22; a portion of the NE 1/4 of the SW 1/4 of Section 22; a portion of the NW 1/4 of the SE 1/4 of Section 22; the NE 1/4 of the SE 1/4 of Section 22; a portion of the SW 1/4 of the SE 1/4 of Section 22; the NW 1/4 of the NW 1/4 of Section 23; a portion of the NE 1/4 of the NW 1/4 of Section 23; the South 1/2 of the NW 1/4 of Section 23; a portion of the NW 1/4 of the NE 1/4 of Section 23; a portion of the SW 1/4 of the NE 1/4 of Section 23; the NW 1/4 of the SW 1/4 of Section 23; a portion of the NE 1/4 of the SW 1/4 of Section 23; a portion of the SE 1/4 of the SW 1/4 of Section

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## Amendel EXHIBIT "B"

Proposed Place of Use: A portion of the SE 1/4 of the NE 1/4 of Section 9; a portion of the NE 1/4 of the NW 1/4 of Section 10; a portion of the SW 1/4 of the NW 1/4 of Section 10; a portion of the SE 1/4 of the NW 1/4 of Section 10; a portion of the NW 1/4 of the NE 1/4 of Section 10; a portion of the SW 1/4 of the NE 1/4 of Section 10; the NW 1/4 of the 5W 1/4 of Section 10; the East 1/2 of the SW 1/4 of Section 10; a portion of the SW 1/4 of the SW 1/4 of Section 10; a portion of the NW 1/4 of the SE 1/4 of Section 10; a portion of the SW 1/4 of the SE 1/4 of Section 10; a portion of the SE 1/4 of the SE 1/4 of Section 10; a portion of the SW 1/4 of the NW 1/4 of Section 14; a portion of the NW 1/4 of the SW 1/4 of Section 14; a portion of the SW 1/4 of the SW 1/4 of Section 14; a portion of the SE 1/4 of the SW 1/4 of Section 14; the NW 1/4 of Section 15; a portion of the NW 1/4 of the NE 1/4 of Section 15; a portion of the NE 1/4 of the NE 1/4 of Section 15; the SW 1/4 of the NE 1/4 of Section 15; a portion of the SE 1/4 of the NE 1/4 of Section 15; the SW 1/4 of Section 15; the NW 1/4 of the SE 1/4 of Section 15; a portion of the NE 1/4 of the SE 1/4 of Section 15; the South 1/2 of the SE 1/4 of Section 15; a portion of the NW 1/4 of the SW 1/4 of Section 16; a portion of the NE 1/4 of the 5W 1/4 of Section 16; a portion of the SE 1/4 of the SW 1/4 of Section 16; the North 1/2 of the SE 1/4 of Section 16; a portion of the SW 1/4 of the SE 1/4 of Section 16; the SE 1/4 of the SE 1/4 of Section 16; a portion of the NW 1/4 of the NE 1/4 of Section 21; a portion of the NE 1/4 of the NE 1/4 of Section 21; a portion of the SE 1/4 of the NE 1/4 of Section 21; the North 1/2 of the NW 1/4 of Section 22; a portion of the SW 1/4 of the NW 1/4 of Section 22; the SE 1/4 of the NW 1/4 of Section 22; the NE 1/4 of Section 22; a portion of the NW 1/4 of the SW 1/4 of Section 22; a portion of the NE 1/4 of the SW 1/4 of Section 22; a portion of the NW 1/4 of the SE 1/4 of Section 22; the NE 1/4 of the SE 1/4 of Section 22; a portion of the SW 1/4 of the SE 1/4 of Section 22; the NW 1/4 of the NW 1/4 of Section 23; a portion of the NE 1/4 of the NW 1/4 of Section 23; the South 1/2 of the NW 1/4 of Section 23; a portion of the NW 1/4 of the NE 1/4 of Section 23; a portion of the SW 1/4 of the NE 1/4 of Section 23; the NW 1/4 of the SW 1/4 of Section 23; a portion of the NE 1/4 of the SW 1/4 of Section 23; a portion of the SE 1/4 of the SW 1/4 of

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Also including 257 acres located in the NW 1/4 of Section 14, the North 1/2 of the 5W 1/4 of Section 14, the NE 1/4 of Section 15, and the NE 1/4 of the SE 1/4 of Section 15, Township 12 North, Range 19 East, M.D.B. & M.